

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE
THE HOLY EUCHARIST - RITE II
The Tenth Sunday after Pentecost
August 14, 2022
10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshiping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome
Center. This Service Bulletin contains all that you will need to worship with us this morning.
If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).
We want to honor and respect your privacy.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary: "Prelude in G Major"

J.S. Bach

Welcome & Announcements

See Back of Bulletin

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Gathering Song: "Take Up Your Cross"

Bourbon



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);
harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment: Blessing of the Backpacks

After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Hebrews 11:29-12:2

Lector A Reading from Paul's Letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector The Word of the Lord.
People **Thanks be to God.**



Please stand.

Gospel Acclamation: "Fight the Good Fight"

Pentecost

1 Fight the good fight with all thy might, Christ is thy
2 Run the straight race through God's good grace, lift up thine
*3 Cast care a - side, lean on thy Guide; his bound - less
*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
eyes and seek his face; life with its way be -
mer - cy will pro - vide; trust, and thy trust - ing
not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
fore us lies, Christ is the path and Christ the prize.
soul shall prove Christ is its life and Christ its love.
thou shalt see that Christ is all in all to thee.

Words: John Samuel Bewley Monsell (1811-1875), alt. Music: *Pentecost*, William Boyd (1847-1928)

Please remain standing.

Holy Gospel: Luke 12:49-56

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,

mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

Sermon

The Reverend Canon Tony Moon

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing.

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; we pray for the ministries of those churches in the Diocesan Cycle of Prayer: St. Dunstan's, Tulsa, St. Stephen's Homeless Shelter & HIV Clinic, Montevideo, in our companion Diocese of Uruguay.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop, and for all bishops; for Father Joseph, Father Tony, Deacon Karen, and all other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

For those with medical issues and other concerns: *Denise Mizzi, Dulce Deyanira Guidino Maldonado, Gavin Marshall, Erin Freeman, Jacob Russell Freeman, Maria del Carmen Maldonado, Chris Sullews, Melissa Sullews, Robin Sullews, Marcy Taber, Denise, Juno Franklin, Janelle Love, Linda Trammell, Robin Troutman, Sarah-Emily Steinhardt, Carolyn Mimmo, Yvonne Kauger, Barbara Traylor-Lane, Johnnie Moore, Edit Scambler, Sue Crabaugh and family, Bruce, Jay, Bridget, Winston, Jonna, Megan Posey, Andrew Heaney, Thomas Smith, Will Ponder, Magdalena Mendez, Ayla Yeakley, Jolie Yeakley, Anita and Robin Poole, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Dustin Pierce and the Pierce Family, The Chamberlain Family, The Johnston Family, Yvonne Geist, Johnny, Robby Housch, Ray Lauffer, Helen Tygret, Will Havins, Shiloh Kile, Marsha & Leonard Cayton, Chris & Eric Flores, Karen Valentine, the Collins family, Patsy Lessly, John Turnage, Norma Smith & family, Debbie & David, Duke, Donna Hochevar, Camila Duenez, Johnny Moore, Doctors, staff & patients of Oakwood Springs, Charlotte, Anthony, Stephen Hanson, Anthony Farrell, Beverly Roberts, Patricia Morris Gomez, Lisa Wright, Julie Lindsey, Teri T., Teresa Yancey, Rose Small Cassie Kemmerer, Bob Briodi, David Correa, Melina & Angelina, Gary Bauer & Family, J.J. Rodriguez, Alicia Panetta, Donna Comet, Harry Comet, Graham Lopez, Darla Inselman Sorenson, Evelyn Wehr, Shaylea Beach, Pat Holladay, Daphne Burlingame, Rick Richards, Sharon Holden, Jim Davidson, Joaquin Saenz, Bill Hall, Cassie Kemmera, Rocky Carroll, Mr. Perry, the Wright family, the Cheek family, Bre, June Haile, Jeannie, Ann Hart, Mike Gootee, Brigit Curtis, Lynn England, Steve Bauer, Jacob B., James Henry, Annie Miller, Ivan Fraire Cervantes, Ronnie Smith, Mattie, Pastor Lott, Dr. Cole, Denny Crabaugh, Sue Crabaugh, Sean Burnside, Jennifer England-Burnside, Arnie Stromberg, Teresa Stromberg, Trudy Divine, Karen Koch, Marion and Ray, Mark Valentine, Laura Hadlee, Jessica, Dorothy Ruid, Missy McCollough, Pamela, Maria Del Carmen Vazquez, Leo Barrins, Colt Lynes, Doris Covington, Dan Hunter, Tom Fryer, Scott Mills, Chrissi Harris, Matt Rowland, Jennifer Goodrich, Jada Smiley, Pamela Smith, Hayden Baker, Maria Guzman, Bleiby Mejia Ramos, Katie Siress, Bill Kerr, Rebecca Wall, Debra Krausse, Bart Davidson, Irma Vazquez, Sue Durkee, Dale Alltizer, Ashley Mise Pfeiffer, Gayla Schwenke, Sarah Kelley, Camilla Nicole Manning, Eric & Evelyn Thrower, Joice Thompson, Valerie Lewis, Cornerstone Counseling, Matthew Trammell, Dennis, Aimeeann Vanek, the Infant Crisis Services, residents of the Jess Dunn, Joseph Harp and Davis correctional facilities; the Lionwood Senior Living Center, the Harbor and Gatewood Homes for the mentally impaired,*

and the Jesus House.

For those in the military: *JR Singleton, Parker Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Steindl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, for our troops at home and abroad and their families.*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We rejoice with those celebrating birthdays this week: *Pat Current, Brent Zweifel, Pam Alltizer, Lynn Knippers, Benjamin Burkholder, Madalyn McHale, Chuck DeBellevue, Elizabeth Myers, Adam Yeakley, Mason Narvaiz, Bud Johnson, Julie Myers, Patrick Britt, Eliza Brewer, Simona Hall, Arabella Brewer, Thomas Cowley, Wes Fryer, Tammy Feland.*

We rejoice with those celebrating anniversaries this week: *Daniel Gudino & Irma Vazquez, Mike & Beth McGill, Philip & Michelle Lyne.*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom.

The People may add their own petitions.

Remembering: *Mike Sullen, Terry Allen, Syble Dean Wood*

Lord let your loving-kindness be upon them

Who put their trust in you.

Please kneel.

Confession of Sin

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

During the Offering in Song, please sign the attendance sheet in the bulletin and kindly drop it in the offering plate.

St. Augustine is a community that constantly seeks to be faithful stewards of the resources God has given us. For your convenience, a laminated card is available in the pew with a text number and instructions so that you may give your offering electronically.

Thank You.

Offering in Song: “Lead Us Heavenly Father”

Ian Higginson

The congregation stands as the gifts are brought forward.

Presentation Song: “Praise God From Whom all Blessings Flow”

Old 100th

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains measures 1-4, the second staff contains measures 5-8, and the third staff contains measures 9-12. The lyrics are: "Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heav'nly host; praise Father, Son, and Holy Ghost."

Please remain standing.

Eucharistic Prayer

Common Worship, Church of England

Presider The Lord is here.
People **His Spirit is with us.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Presider It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

People **You embraced us as your children and welcomed us to sit and eat with you.**

Presider In Christ you shared our life that we might live in him and he in us.

People **He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.**

Presider On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

People **Father, we do this in remembrance of him: his body is the bread of life.**

Presider At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

People **Father, we do this in remembrance of him: his blood is shed for all.**

Presider As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

People **As we eat and drink these holy gifts make us one in Christ, our risen Lord.**

Presider With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread



Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

Continue down the outside aisle to return to your seat.

*Please note that gluten-free bread is available for those who request it.
Kindly let the usher know if you need the clergy to bring the bread to you.*

If you wish to only receive a blessing, cross your arms over your chest.

Candle Lighting

*After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have;
light a candle, and then place it in the sand containers on either side of the front of the church.*

Communion Meditation: "Come Risen Lord"

*Words: George Wallace Briggs (1931, alt.)
Music: Sursum Corda*

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. Amen.

Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: "Fugue in G Major"

J.S. Bach

*Today's altar flowers are given to the glory of God by Tom & Dianne Norton,
in memory of Alice M. Norton.*

*You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know
one another.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side
chapel after the service where prayers and blessings will be given.*

Birthday and Anniversary Blessing

Presider Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another
year. Grant that your wisdom, grace, love, and strength may continue to be with them all the
days of their lives; through Jesus Christ our Lord. Amen.**

+ MINISTERS OF THE LITURGY +

Today, Sunday, August 7, 2022, 10:45 A.M. - The Tenth Sunday after Pentecost

Presider & Preacher: The Reverend Canon Tony Moon

Eucharistic Ministers: Gil & Jeannie Haas

Crucifer Family: The Flick's

Lector & Intercessor: Gil & Jeannie Haas

Oblation Bearers: Maridale and Bob Vanek

Staff Musician: Karena Van Horn

Organist: John Potter

Greeter: Janet Mills

Usher: Mark Williams

+ THIS IS OUR STORY +

Although in most of the Anglican Communion confirmation is a prerequisite for Eucharist, our 1970 General Convention resolved that “children might be admitted to communion before confirmation”. Despite many Episcopal churches dropping the requirement of baptism to receive the Eucharist, our General Convention in 2012 failed to pass a resolution to “invite all, regardless of age, denomination, or baptism to the altar for Holy Communion”. A resolution to study this issue was also rejected. Instead, the Convention resolved that “baptism is the ancient and normative entry point to receiving Holy Communion and that our Lord Jesus Christ calls us to go into the world and baptize all peoples.” Recognizing that unbaptized persons were already receiving communion in many Episcopalian churches, the House of Deputies further resolved that: “We also acknowledge that in various local contexts there is the exercise of pastoral sensitivity with those who are not yet baptized.” However, this sentence was deleted by the House of Bishops. This left in force the canon stating “no unbaptized person shall be eligible to receive Holy Communion in this Church.” Many times someone's baptismal status is unknown, but St. Augustine's offers Eucharist to anyone who outstretches their hands to receive it. It is important that neither an adult's nor a child's memory of church should include denial.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to Gil Haas at: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

JOIN US THIS WEEK

SUNDAY, AUGUST 14

Tenth Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I
- 10:45am Holy Eucharist, Rt. II

WEDNESDAY, AUGUST 17

- 12:00pm: Noon Eucharist, Rt II
- 6:00pm: First + Third Youth Night

GLANCE AT NEXT WEEK

SUNDAY, AUGUST 21

Eleventh Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I
- 10:45am Holy Eucharist, Rt. II

WEDNESDAY, AUGUST 24

- 12:00pm: Noon Eucharist, Rt II

PASTORAL EMERGENCIES

Fr. Joseph will be on vacation from August 3 - September 12. For Pastoral Emergencies, contact Fr. Tony Moon at tonymoon52@gmail.com or 405-820-9105.

ALTAR FLOWERS SPONSORSHIP

Honor a loved one who has passed, celebrate a special birthday or anniversary, or even recognize someone for all they mean to you when you sponsor the weekly altar flowers! Suggested donation is \$75 in a gift to the church. Sign up is available at the church office in the altar flowers binder, or email saintaugustineokc@gmail.com to share your request.

JOIN CUB SCOUTS!

Pack 101 meets here at St. Augustine Tuesdays at 6:30pm-7:30pm, beginning August 16th. We invite any boys and girls (K-5th Grade) and their parents to join the fun. For more information, contact Rick Inselman at 405-501-4916 or p101rangerrick@yahoo.com.

HOSPITALITY AND CHILDREN'S HELPERS NEEDED

Are you are interested in serving more here at the church? We're looking for caring individuals to help with Children's Chapel Sundays for 20 minutes during the sermon, and Hospitality Team Members to assist with Coffee Hour and other special events. Could you lend a hand? Email memberengagement@sac-okc.org.

Angie Debo School Supplies

St. Augustine's will be collecting school supplies to help teachers and students at Angie Debo Elementary School. If you would like to make a donation, please bring school supplies to the church and drop them off at the front desk. All donations will be delivered to Angie Debo on Wednesday, September 9. If you have any questions, please reach out to Jesse Heath at jesse-heath@sac-okc.org.

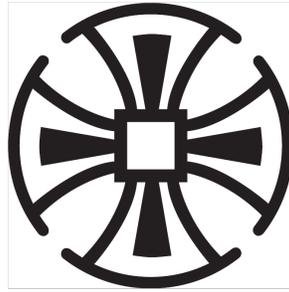
EDUCATION FOR MINISTRY

For those seeking an opportunity for continuing education in ones' Christian Formation, the opportunity is realized via the theological education program by extension called Education for Ministry (EfM). The program is for lay persons and has been developed and is administered by the Episcopal School of Theology at the University of the South in Sewanee, Tennessee. The program is four (4) years in length, taken one year at a time. Enrollment for the 2022-2023 school term is now open. If interested in more detailed information, contact EfM.sewanee.edu, or The Rev. Bill Hesse's email hessewa@aol.com or 405-348-4167.

CONFIRMATION CLASSES STARTING

Confirmation Classes Scheduled. Maybe you've been with us at Pizza with the Priest and St. Augustine 101, and find you want to deepen your faith and your commitment to Christ. Come learn with us as we prepare for the Sacrament of Confirmation on Wednesday evenings, September 14 and 21, 6:30 to 8:30 p.m. in St. Augustine's Library. Each individual is asked to reserve their spot (and dinner) for both evenings by emailing Fr. Joseph at josephalsay@gmail.com.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

Telephone: (405) 751-7874

Website: <http://www.sac-okc.org/>

Email: office@sac-okc.org

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Membership Registrar: Diana Lauffer

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Sarah-Emily Steinhardt, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Monday-Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

Father Tony

James Reeg, Sr. Warden

Jon Wallingford, Jr. Warden

Jesse Heath, Min. for Youth & Fam

Cell: 405-365-3226

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Cell: 405-898-7795

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